|                  |   | · &  |  |                       | •   |                        |
|------------------|---|--|--|-----------------------|---|------------------------|
| - D.F            | عن الأربي ا |  |  |                       |   |                        |
| 5176             | ve.   |  | 4  |                       |   |                        |
| 251              | · · · · · · · · · · · · · · · · · · ·   |  |  | Approved for us       | se through 7/31/2006.                         | TO/SB/22 (<br>OMB 0651 |
| UG 0 5 2         | Jnder tite Paperwork Reduction Act of 19  | 995. no persons are requir                     | U.S. Patent and red to respond to a collection | I Trademark Office:   | U.S. DEPARTMENT                               | OF COMM                |
| PET              | TITION FOR EXTENSION C  |  | Docket Numb                                    | per (Optional)        |   |                        |
| PRADEM           | MARY<br>Tees pursuant to the Consolidate  | Y 2005   |  | 47                    | 7171-00400USP1                                | Γ                      |
| 1                | lication Number   | 10/662738                                      |  | Filed                 | September 15,                                 | 2003                   |
|                  | SYSTEM AND METHOD   |  |  |                       |   |                        |
| For              | DOCUMENT PROCESSI   |  | G CORREITO : 7                                 | J IDENTIFICA          | ION OMES                                      | ^                      |
| Art U            | Unit 3651   |  |  | Examiner              | Khoi H. T                                     | ran                    |
|                  | s is a request under the provis   | sions of 37 CFR 1.                             | 136(a) to extend the                           | period for filing     | a reply in the at                             | ove                    |
| The              | requested extension and fee   | are as follows (ch                             | eck time period desi                           |                       | , , .   | e below                |
|                  | ——————————————————————————————————————  |  | <u>Fee</u>                                     | Small Entity          | -   | :00.00                 |
|                  | One month (37 CFR   |  | \$120  | \$60                  |   | 120.00                 |
|                  | Two months (37 CFF  |  | \$450  | \$225                 |   |                        |
|                  | Three months (37 CI   |  | \$1020   | \$510                 | <del></del>                                   | <del></del>            |
|                  | Four months (37 CFI   |  | \$1590   | \$795                 |   |                        |
|                  | Five months (37 CFF   | R 1.17(a)(5))                                  | \$2160   | \$1080                | \$  |                        |
|                  | Applicant claims small ent  | tity status. See 37                            | CFR 1.27.                                      |                       |   |                        |
| ×                | A check in the amount of t  | the fee is enclosed                            | i.   |                       |   |                        |
|                  | Payment by credit card. F   | Form PTO-2038 is                               | attached.                                      |                       |   |                        |
|                  | The Director has already t  | been authorized to                             | charge fees in this a                          | application to a      | Deposit Account                               | t.                     |
| ×                | The Director is hereby aut  | thorized to charge                             | any fees which may                             | be required, or       | r credit any overp                            | ayment                 |
|                  | Deposit Account Number  | _  | •  |                       | te copy of this she                           |                        |
|                  |   |  |  |                       |   |                        |
| 1                | am the applicant/i  | inventor.                                      |  |                       |   |                        |
|                  |   |  | tire interest. See 37                          |                       | 20/06/  |                        |
|                  |   |  | R 3.73(b) is enclosed<br>Registration Number   | ·                     |   |                        |
|                  |   |  |  | ·                     | <u>50                                    </u> |                        |
|                  |   | or agent under 37 C<br>tion number if acting u |  |                       |   |                        |
|                  | Mul X   | ahn  |  |                       | August 3, 2005                                |                        |
|                  | , , ,   | Signature                                      |  |                       | Date  |                        |
|                  |   | R. Anderson                                    |  |                       | (312) 425-8547                                |                        |
|                  | ,.  | or printed name                                |  |                       | elephone Numbe                                |                        |
|                  | NOTE: Signatures of all the inventors or<br>han one signature is required, see below                          |  | entire interest or their repre                 | esentative(s) are req | uired. Submit multiple:                       | forms it mo            |
|                  | Total of 1  | forms are subm                                 | nitted.  |                       |   |                        |
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| Iher             | ereby certify that this correspondence  | ce is being deposited w                        | with the U.S. Postal Serv                      | vice with sufficient  | postage as First Cla                          | ss Mail, i             |
| an e             | envelope addressed to: Commission   | ioner for Patents, P.D. I                      | Box 1450, Alexandra, V                         | /A 22313-1450, oi     | n the date shown be                           | low.                   |
| Date             | ed: August 3, 2005  | Signature:                                     | WIVIU XIM                                      | <u></u>               | anna Pinos)                                   |                        |